| Mar 09-05 10:33am From-MOTOROLA  Complete and send this form, together with applicable reets), to: MAR 0 9 2005 or Fa  INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PL  appropriate. All further correspondence including the Patent, advance orders and notific indicated purious correspondence including the Patent, advance orders and notific indicated purious correspondence including the Block 1, by (a) specifying a re-        |  |  |   | 18475763750 T-323 P.002/002 F-565  IVABIL SULP 1550 F Patents P.O. Box 1450 Alexandria, Virginia 22313-1450  (703) 746-4000  ICATION FEE (if required). Blocks 1 through 5 should be completed where on of maintenance fees will be mailed to the current correspondence address as  |  |  |  |  |
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| CURRENT CORRESPONDENT  | CURRENT CORRESPONDENCE ADDRESS (Note: Use Black 1 for any change of address)   |  |   |  | Note: A certificate of mailing can only be used for domestic mailings of the fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing must have its own certificate of mailing or transmission. |  |  |  |
| MOTOROLA, INC. Corporate Law Department - #56-238 3102 North 56th Street Phoenix, AZ 85018   |  |  |   | Certificate of Mailing or Transmission  I hereby certify that this Fcc(s) Transmissi is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUB FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. |  |  |  |  |
| 3/10/2005 CNGUYENI 00000013 502117 10024164  |  |  |   | Dawn M. Hebein (Depositor's nume)  |  |  |  |  |
| 1 FC:1501 1400.00 no   |  |  |   | nount thela (Signature)  |  |  |  |  |
| 2 FC:1504 300.00 DA  |  |  |   | Manch 9, 2005 (Date)   |  |  |  |  |
| APPLICATION NO.  | FILING DATE  | FIRST  | NAMED INVEN   | TOR  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |  |  |
| 10/024,164   | 12/18/2001   | Al   | bert Alee Talin   | <u> </u>   | CR00-029   | 6435   |  |  |
| TITLE OF INVENTION: FED CATHODE STRUCTURE USING ELECTROPHORETIC DEPOSITION AND METHOD OF FABRICATION   |  |  |   |  |  |  |  |  |
| APPLN, TYPE  | SMALL ENTITY   | ISSUE FEB  | PL  | BLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUÉ   |  |  |
| nonprovisional   | NO   | \$1400   |   | \$300  | \$1700   | 05/31/2005   |  |  |
| EXAMINER   |  | ART UNIT   |   | ASS-SUBCLASS   | ] · ·  | •  |  |  |
| MAYEKAR, KISHOR  |  | 1753   |   | 204-484000   | •  |  |  |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Foe Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  |  |  | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |  |  |  |  |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set furth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CTTY and STATE OR COUNTRY)  Motorola, Inc.  Schaumburg, IL |  |  |   |  |  |  |  |  |
| Please check the appropriate assignce category or eategories (will not be printed on the patent): 🔲 Individual 💆 Corporation or other private group entity 🚨 Government  |  |  |   |  |  |  |  |  |
| 4a. The following fcc(s) are   | □ A<br>≥d) □ Pa  | Payment of Fee(s):  A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 502. |   |  |  |  |  |  |
| a. Applicant claims S  | (from status indicated above MALL ENTITY status. Sec   | e)<br>37 CFR 1.27. 🔲 b.  | Applicant is no   | longer claiming SMA  | LL ENTITY status, Sec 37   | CFR 1.27(g)(2).  |  |  |
| The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.  NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.                    |  |  |   |  |  |  |  |  |
| Authorized Signature   | Authorized Signature Hand G My   |  | <u>.</u>  | Date 3   | 19/05  | <u> </u>   |  |  |
| Typed or printed name  | Daniel K. Nichol   |  |   | Registration   |  |  |  |  |
| This collection of informati<br>an application. Confidentia<br>submitting the completed a<br>this form and/or suggestion<br>Box 1450, Alexandra, Vir<br>Alexandra, Virginia 22313<br>Under the Paperwork Redu  | on is required by 37 CFR 1.2 lity is governed by 35 U.S.C pplication form to the USP is for reducing this burden, a tinia 22313-1450. DO NOT -1450. ction Act of 1995, no person | 11). The information is re-<br>122 and 37 CFR 1.14. T<br>TO. Time will vary depen-<br>hould be sent to the Chief<br>SEND FEES OR COMP<br>after required to respond t   | gaired to obtain his collection ding upon the Information CLETED FORM   | or retain a benefit by<br>is estimated to take 12<br>individual case. Any conflict, U.S. Patent and<br>S TO THIS ADDRES<br>of information unless it  | the public which is to file (a<br>minutes to complete, includ<br>promuents on the grount of<br>Trademark Office, U.S. De<br>S. SEND TO: Commissione<br>displays a valid OMB contr  | nd by the USPTO to process)<br>ling gathering, preparing, and<br>time you require to complete<br>spartment of Commerce, P.O.<br>ir for Patents, P.O. Box 1450,<br>of number. |  |  |